



AUGUST 27 & 28, 2022

FORT MALDEN GUILD OF ARTS & CRAFTS FUNDRAISER

www.gibsonartgallery.com

Exhibitor Name(s) _____ Year Last At ABTR _____

(2nd pass if needed) _____

Business Name (name to be used in program) _____

Address _____ City _____ Postal Code _____

Phone Contact _____ E-mail _____

Website/Facebook _____

Vehicle Type: _____ Trailer Size: _____ **(NOTE: not allowed in AA or CR)**

Category

Please circle
your exhibit
type

Candles	Fine Art	Home Décor	Metal	Sculpture
Children	Garden Décor	Jewellery	Pet Products	Soaps/Lotions
Clothing /Accessories	Glass	Leather	Photography	Wood
Fibre Art	Gourmet Food	Literary Arts	Pottery/Ceramics	

SHOW FEES FOR 2021: *Payment must be enclosed with the application-no post dated cheques*

EXHIBITOR SITE: **15' X 15' = \$220.** _____ OR **15' X 30' = \$440.** _____ = _____

Please note that due to constraints of sidewalks, etc. your site may not be exactly 15x15'

ADDITIONAL OPTIONS

COMMERCIAL TENTS RENTAL MUST be arranged through the gallery so setup can be coordinated. Failure to do so may result in refusal of tent erection due to protected areas designated by Fort Malden NHSC.

+ TENT RENTAL: 8' x 15' = \$310.00 10' x 10' = \$ 290.00 = _____

+TABLE/CHAIR RENTAL Tables: 6 ft. \$20. X __ = __ 8 ft. \$20. X __ = __ Chair \$4. X _____ = _____

+ SITE EXTENSION- **SUBJECT TO AVAILABILITY** -for display or cash-out ONLY \$50. per 5' (per site) x _____ = _____

(across the rear of the site- not to be used for storage-maximum additional depth of 15')

TOTAL AMOUNT ENCLOSED = _____

NSF Cheque Policy: NSF Cheque Fee of \$30.00 will be charged.

Cancellation Policy: NO refunds 1 month prior to the Show. **Note: \$50.00 of your exhibitor fee is a non-refundable administration fee**

Late Fee of \$30.00 applies after May 1, 2022

BOOTH SIGNAGE: Your booth must have adequate visible signage with your business name so that customers can identify you.

SITE AREA LOCATION: study the site map & suggest area where you would like to be located. ie Cannon Ridge CR

1 st Choice	2 nd Choice
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Please assign me the same site as in 2021 (if available)

I would like to take advantage of early bird set up 1-3pm Friday, August 26 (if available)

Office use only

Date Rec'vd

Check #

Site Rental:\$

Tent Rental:\$

Total

Site Assigned:

Confirmation:

**ART BY THE RIVER IS A JURIED SHOW -WE ARE PROUD OF OUR 54 YEAR REPUTATION
AS A QUALITY ARTS & CRAFTS FESTIVAL**

Juried Criteria for Art by the RIVER

- **ALL WORK MUST BE ORIGINAL ART** (or prints of same) **or CRAFT DESIGNED, CREATED AND MADE BY THE EXHIBITOR.**
- **Mass produced and/or items purchased for resale are not accepted. Imported/maufactured goods will not be considered.**
- **New exhibitors** must send/email a resume, 4-5 photographs of your work, 2 of your workspace and a product list with price range. These will not be returned but will be kept in our files to streamline the process in subsequent years. **Previous exhibitors** must submit any new items for jurying. **EXHIBITORS CAN DISPLAY/ SELL ONLY ITEMS THAT WERE APPROVED BY THE JURY.**
- **Quality and originality of work will be deciding factors.**
- If for any reason it is found your work is not original, you will be ask to remove it. Your application fee will not be refunded.

I have read and understand the juried criteria for Art by the River 2022 and ensure only items that meet this criteria will be exhibited and sold by me. Decisions of the selection committee are final.

Signature _____ Date _____

Application Deadline: April 30

- Applications are processed and juried by date received on an ongoing basis. If you want to assure yourself a site for 2022, apply early to avoid disappointment & late fee charges.
- **Payment must be received with your application – it will only be cashed after acceptance.** Applicants are notified of their status by email and a receipt sent if accepted. Those not accepted will have their cheques shredded.
- In July, an Exhibitor package outlining all the show details will be emailed/mailed to each exhibitor.
- **included in your site fee are 2 Exhibitor Passes with names and site number . These will be available at your assigned gate at Set-up Times. Please advise if a third is needed. More than 3 are subject to admission.**

ART by the RIVER is an outdoor rain or shine show on the grounds of Fort Malden NHSC.

Exhibitors must not disassemble or remove any part of their display during show hours, except in an emergency situation with the approval of the ART by the RIVER Committee.

WAIVER AND ACKNOWLEDGEMENT

The undersigned exhibitor agrees to provide his or her own liability insurance and agrees to hold the Fort Malden Guild of Arts and Crafts, the Gibson Gallery, the Art by the River 2022 committee, their officers, directors, employees, volunteers, and Parks Canada/Fort Malden National Historic Site harmless from any and all damage, expense or liability from any injury or damage to any person, including the general public, the exhibitors, its agents or employees or to the property of the exhibitor arising out of the exhibitor's participation in ART by the RIVER 2022.

ART by the RIVER is run by a voluntary organization. The Fort Malden Guild of Arts and Crafts will not be responsible for any loss incurred by the exhibitor, as a result of fire, theft, water, accidents, weather, acts of God, or other mishaps or incidents not specifically enumerated herein.

Exhibitors assume all risks and responsibilities for participating in this event and assume all responsibility for damage caused by their use while on Fort Malden NHSC property.

Sales permits and collection of all sale taxes and GST are the sole responsibility of the exhibitor.

Exhibitor Signature Required: _____ Date: _____

Name (print) _____

Cheques are made payable to ART BY THE RIVER

Please mail your application to:

**GIBSON GALLERY, 140 Richmond Street, Amherstburg, ON N9V 1G4
Att'n: ART by the RIVER**

Your exhibitor contact is *Bonnie Deslippe* at 519-736-2826 or artbytheriver@gibsonartgallery.com
Please call with any questions.

ART by the RIVER 2022 Details:

Mailing Address: Gibson Gallery 140 Richmond St. Amherstburg, ON N9V1G4

Date and Times: Saturday August 27th & Sunday August 28th, 2022

Your Exhibitor Contact: Bonnie Deslippe at 519-736-2826 or artbytheriver@gibsonartgallery.com

Location: FORT MALDEN NATIONAL HISTORIC SITE
100 Laird Avenue, Amherstburg, ON
www.pc.gc.ca/lhn-nhs/on/malden/index.aspx

In July, an Exhibitor package outlining all Show details will be emailed/mailed to each exhibitor.

Exhibitor Set-up Times

Friday, August 27 Early Bird Set-up: by request only, 1-3pm, vehicle must be off your site by 3pm

Friday Set-up: 3:00 – 5:45pm Gates will be locked at 6 **pm** with no admittance.

Show Days Set-up: Saturday, August 27: 7:30-9:30 am

Sunday, August 28: 8:30-9:30 am

Show Time: 10:00 am - 5:00 pm rain or shine

VEHICLES OFF EXHIBITOR SITES BY 9:30 AM BOTH DAYS
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Take Down: approx. 5:30 **when public has cleared.** The volunteers will direct you.

Security provided by ART by the RIVER:

The site for ART by the RIVER (Fort Malden National Historic Park/Parks Canada) is surrounded by a fence on three sides with a riverbank on the fourth side. Security patrols the grounds on Friday & Saturday (6 pm) until the volunteers arrive at 7:30 am on Sat. and 8:30 am on Sunday. ART by the RIVER is not responsible for damage or loss due to theft, vandalism or other means.

Application Deadline: April 30

Applications are processed and juried by date received on an ongoing basis. Cheques are deposited following acceptance and applicants will be notified of their status and sent a receipt by email.

Exhibitor Package

In July, an Exhibitor package outlining all Show details will be emailed/mailed to each exhibitor Included in your site fee are 2 Exhibitor Passes with names and site number . These will be available at your assigned gate at Set-up Times. Please advise if a third is needed. More than 3 are subject to admission.

ACCOMODATIONS IN BEAUTIFUL HISTORIC AMHERSTBURG
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Please visit the website below for complete details.

www.amherstburg.ca and click on visitors, then accommodations

Please record the following information for your Records:

Check # _____ Amount \$ _____ Mailed on: _____